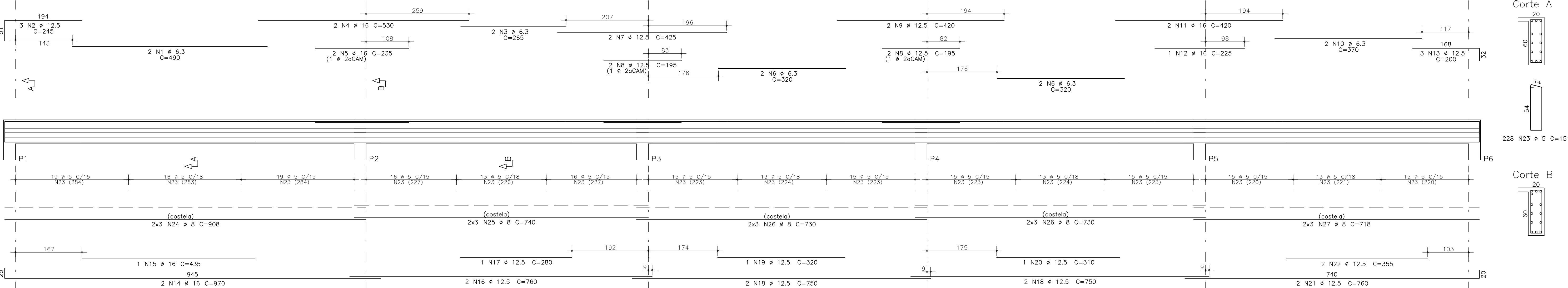
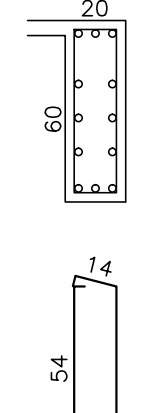


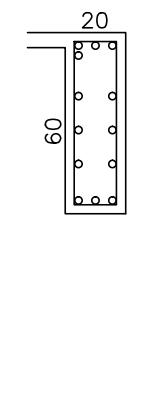
V1 20X60



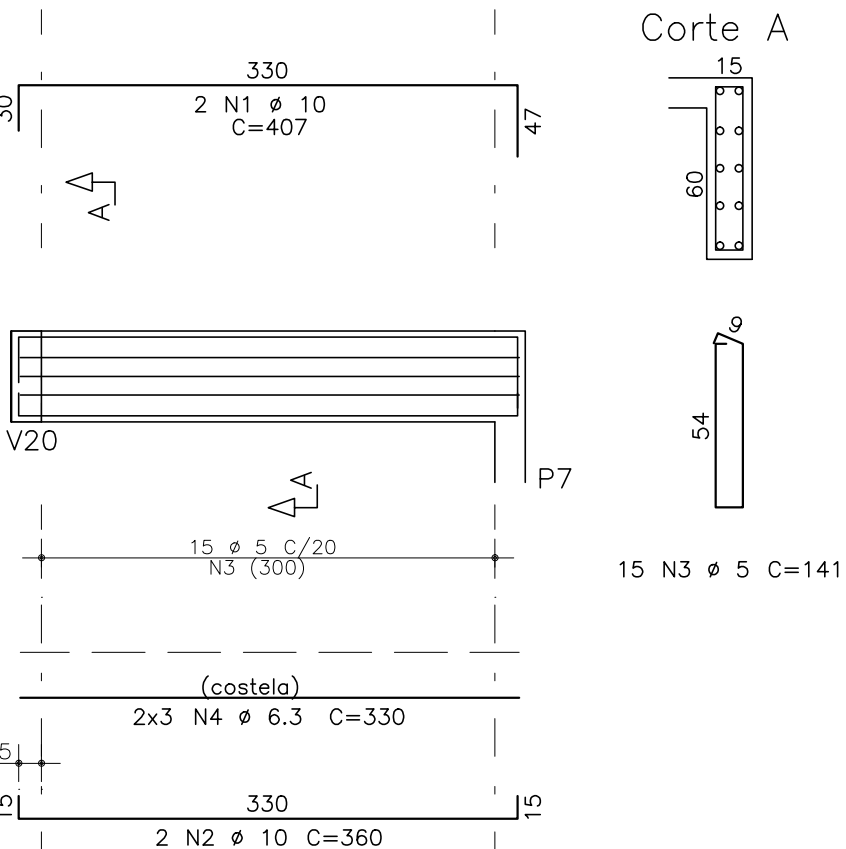
Corte A



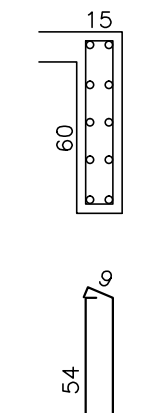
Corte B



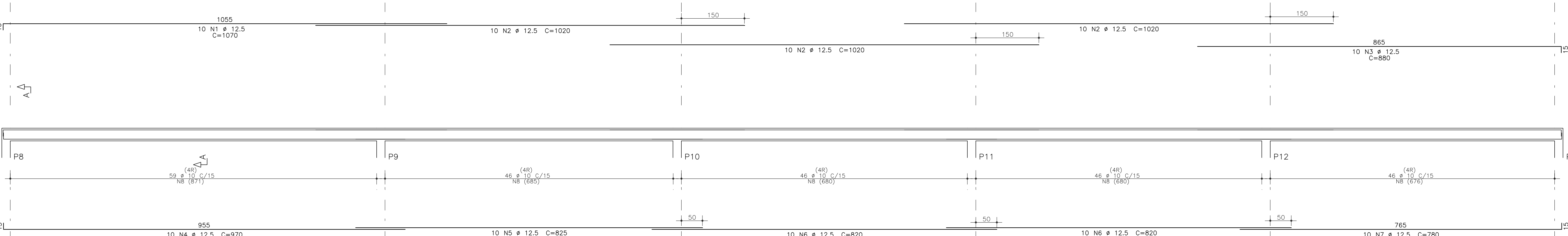
V2 15X60



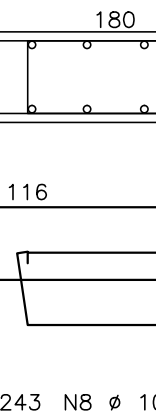
Corte A



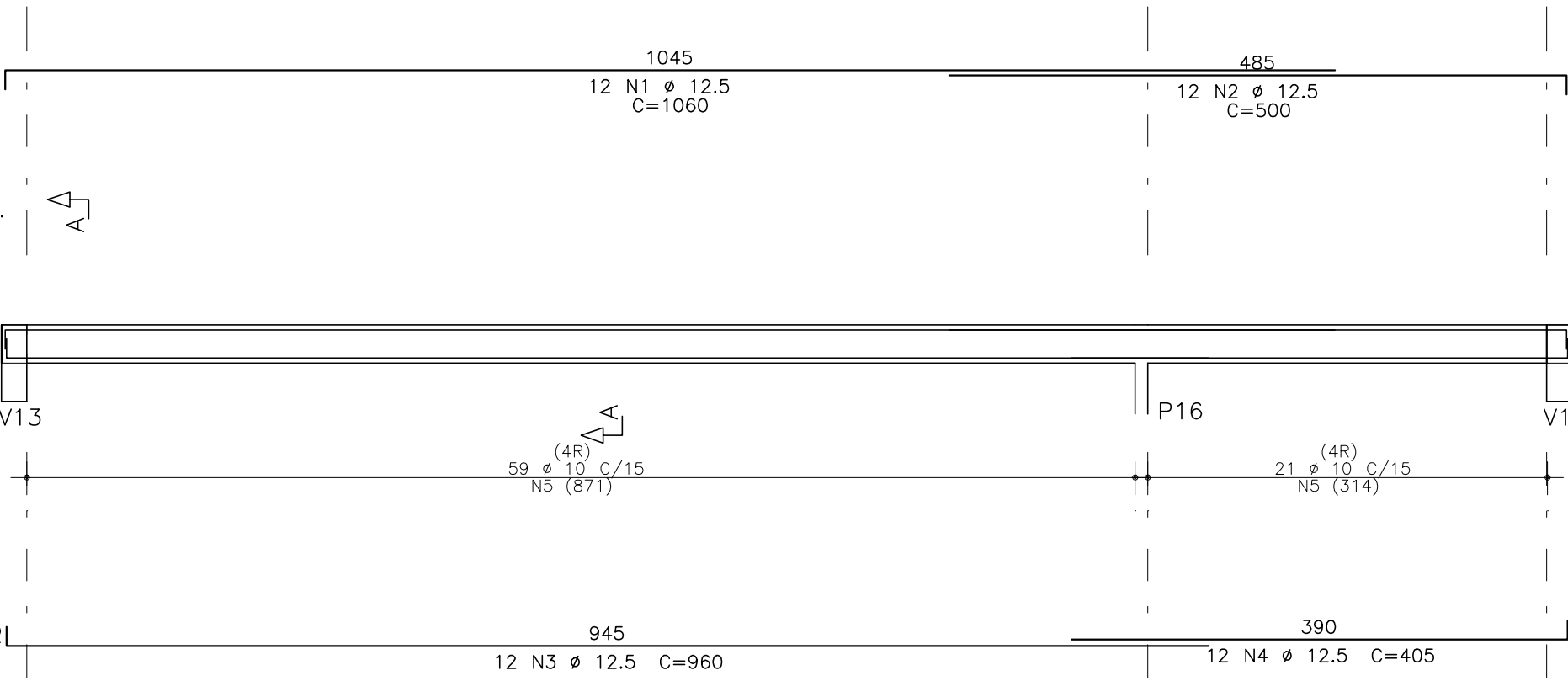
V3 180X30



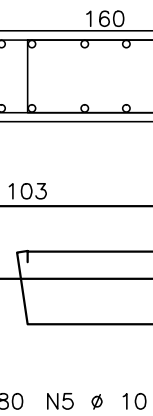
Corte A



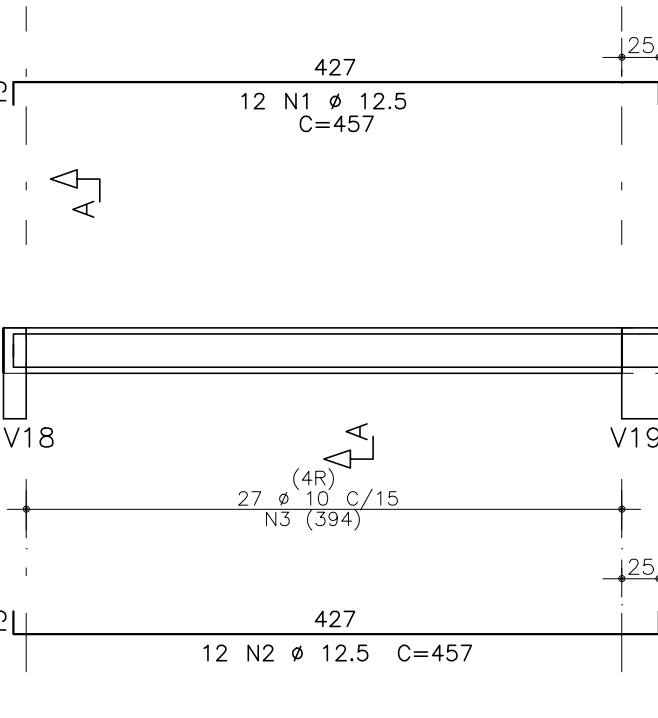
V4 160X30



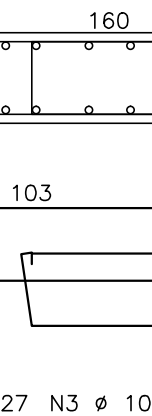
Corte A



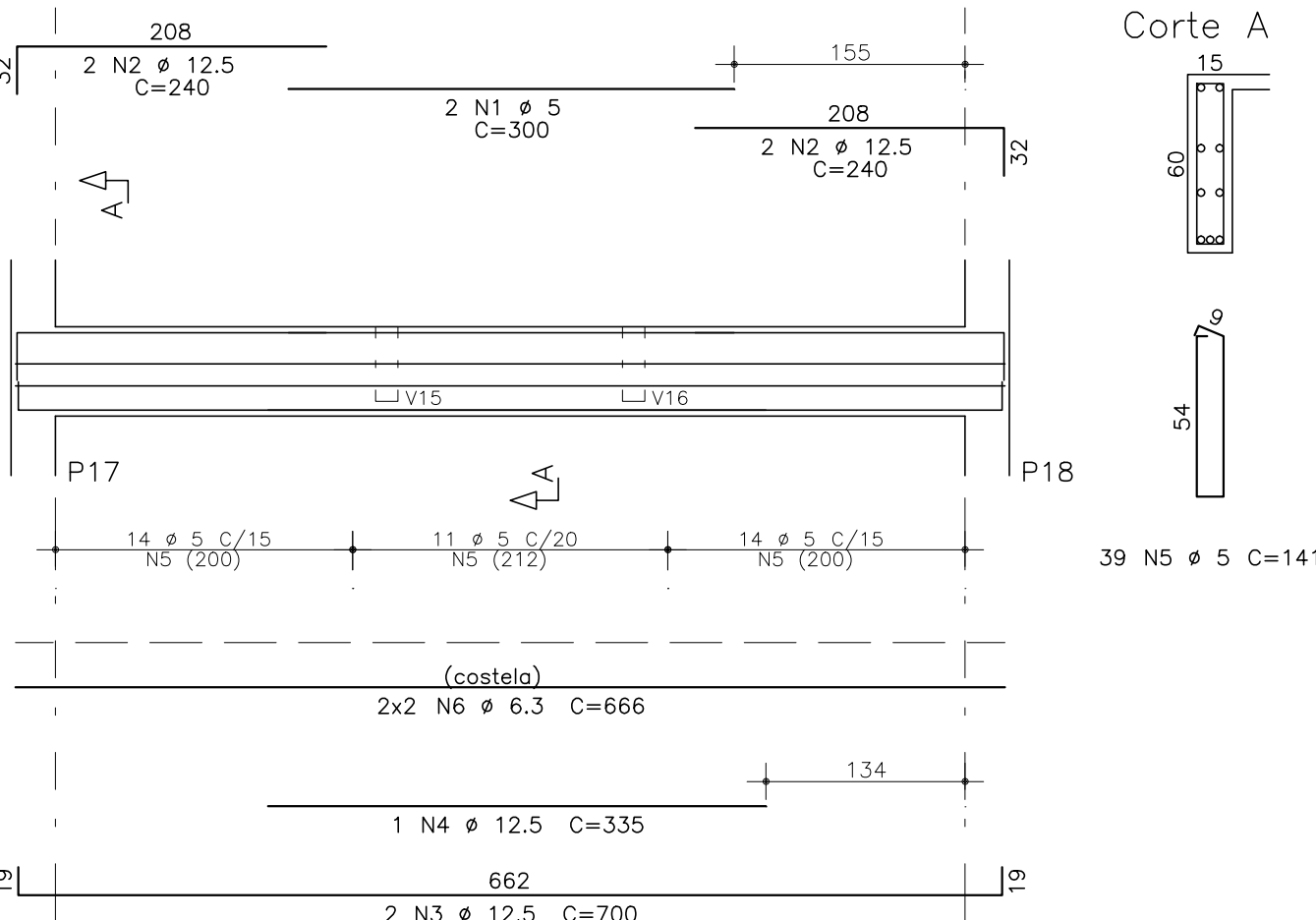
V5 160X30



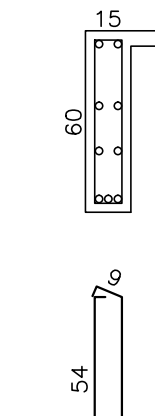
Corte A



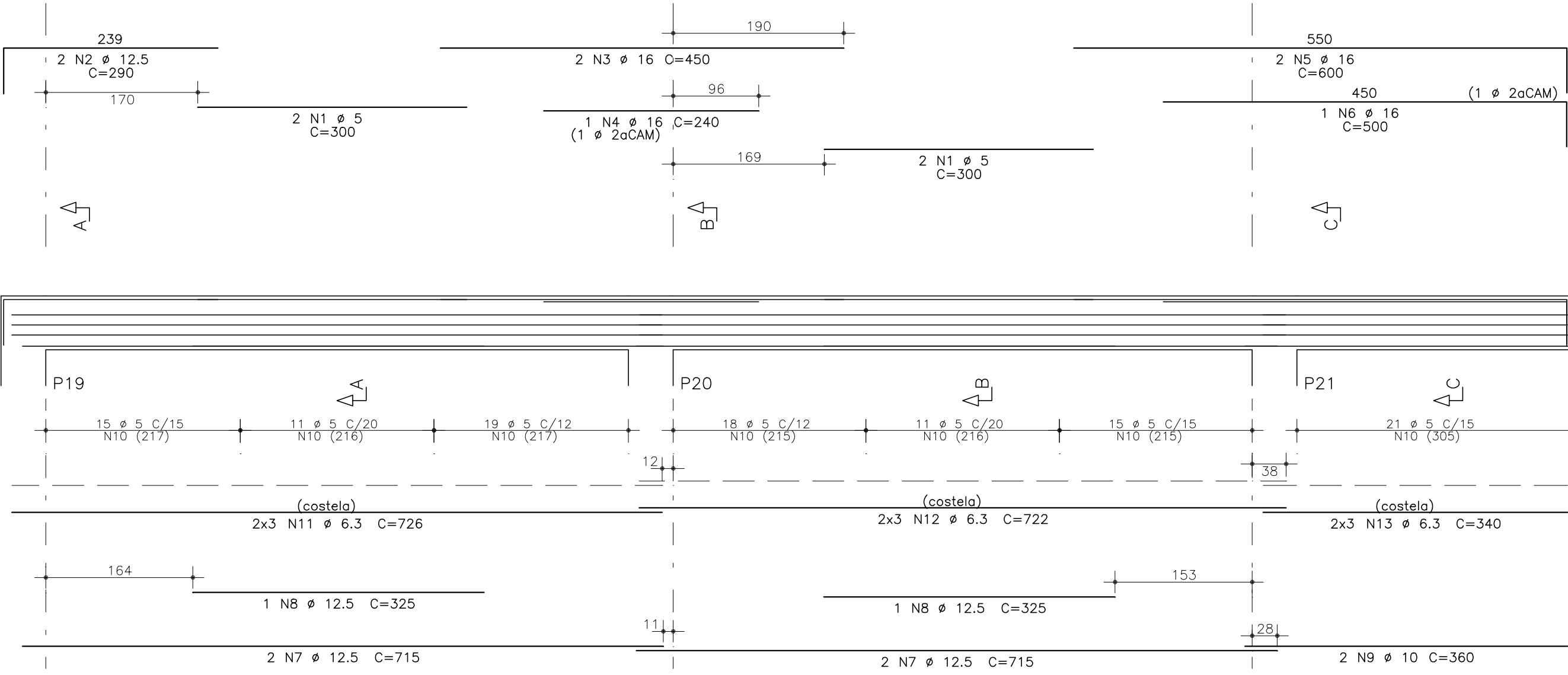
V6 15X60



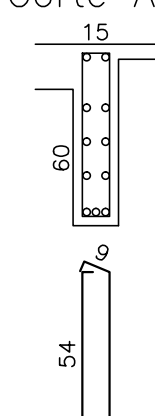
Corte A



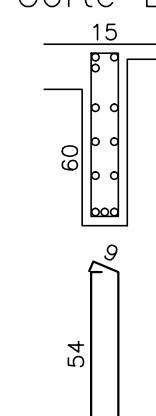
V7 15X60



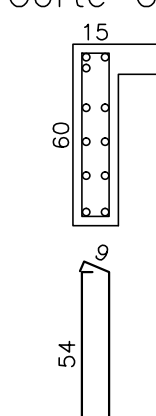
Corte A



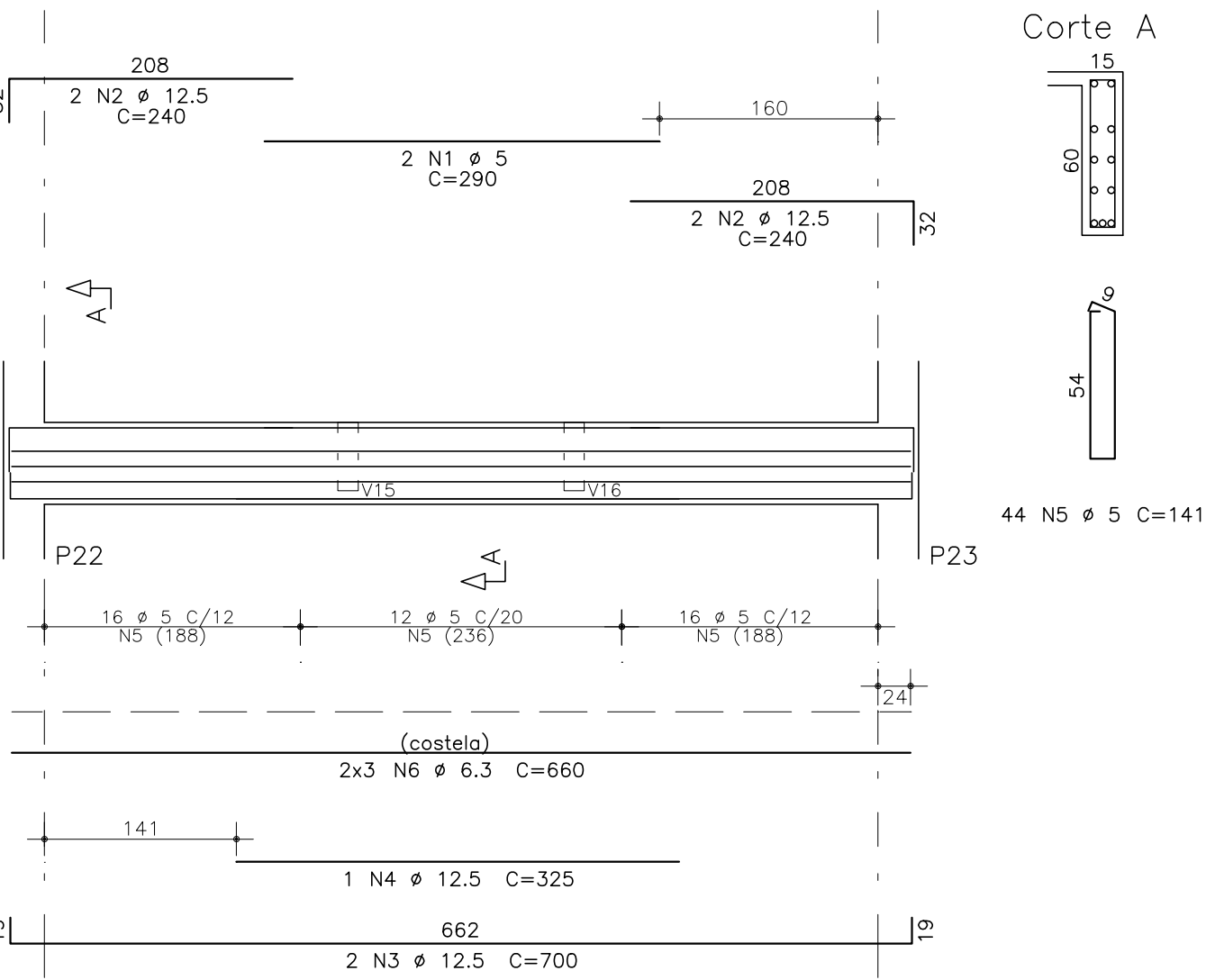
Corte B



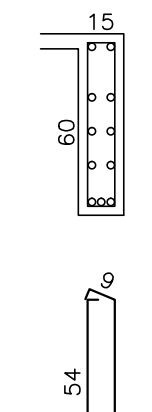
Corte C



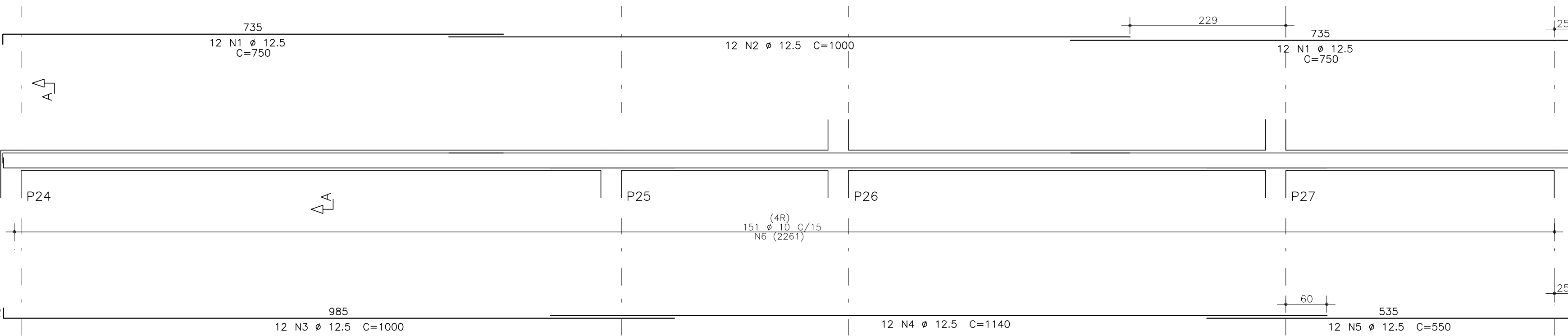
V8 15X60



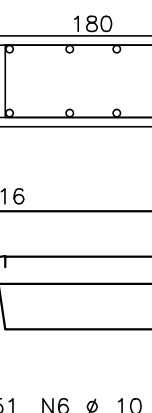
Corte A



V9 180X30



Corte A



|                                   |                                                     |
|-----------------------------------|-----------------------------------------------------|
| Fol:                              | ≥ 30,6MPa                                           |
| Éc:                               | ≥ 30,7GPa                                           |
| Comentários:                      | LAJES - 2,5cm<br>VIGAS - 3,0cm<br>FUNDAÇÕES - 4,5cm |
| Faixa de Apreciação Antissísmica: | MODERADA                                            |

|                                                                    |                          |                                            |            |
|--------------------------------------------------------------------|--------------------------|--------------------------------------------|------------|
|                                                                    |                          |                                            |            |
| 01                                                                 | REVISÃO GERAL DO PROJETO | JC                                         | 01/02/2024 |
| 02                                                                 | EMISSÃO INICIAL          | YN                                         | 20/06/2023 |
| REVISÃO                                                            | ASSUNTO                  | DESENHO                                    | DATA       |
| PÁGINA                                                             |                          | APROVO                                     |            |
|                                                                    |                          | PROPRIETÁRIO                               |            |
|                                                                    |                          | PROJETO                                    |            |
|                                                                    |                          | PROJETO                                    |            |
|                                                                    |                          | CONSTRUÇÃO                                 |            |
| CONSELHO PROFISSIONAL                                              |                          |                                            |            |
| <b>SOP-CE</b><br>SUPERINTENDÊNCIA<br>DE OBRAS PÚBLICAS             |                          |                                            |            |
| <b>GOVERNO DO ESTADO DO CEARÁ</b><br>Secretaria das Cidades        |                          |                                            |            |
| SECRETARIA DAS CIDADES<br>SOP - SUPERINTENDÊNCIA DE OBRAS PÚBLICAS |                          |                                            |            |
| PROJETO: ESCOLA DE ENSINO MÉDIO PADRÃO - TIPO II                   |                          |                                            |            |
| PROJETO PADRÃO                                                     |                          |                                            |            |
| INTERESSADO: SEDUC - SECRETARIA DE EDUCAÇÃO                        |                          | ÁREA TÉCNICA: ESTRUTURA DE CONCRETO ARMADO |            |
| ENGENHEIRO: RSDO SIN                                               |                          | ETAPA: EXECUTIVO                           |            |
| MUNICÍPIO: CEARÁ                                                   |                          | ESCALA: 1:50                               |            |
| AUTOR: JM                                                          |                          | CREA:                                      |            |
| TELEFONE: E-MAIL:                                                  |                          | CREA:                                      |            |
| AUTOR: TELEFONE: E-MAIL:                                           |                          | CREA:                                      |            |
| RESERVA DE PROPRIEDADE INTELECTUAL                                 |                          | DESENHO: JC                                |            |
| DATA: 01/02/2024                                                   |                          | PRONCHIA:                                  |            |
| REVISÃO: 01                                                        |                          | 27 30                                      |            |
| ARQUIVO: ESEM TIPO2 R1 01-02-2024.dwg                              |                          |                                            |            |